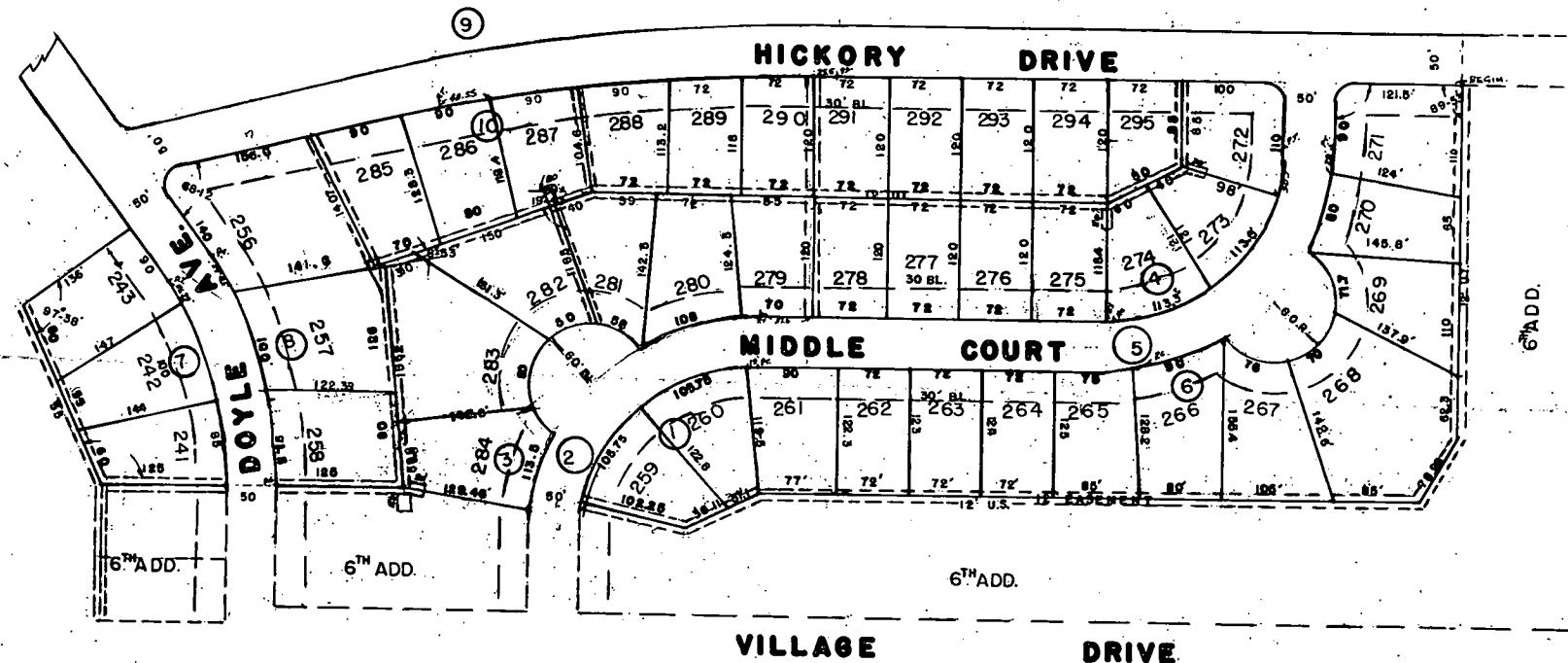


HIGHLAND VILLAGE 7th ADD.

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.80	346.42	
8	35-00	125.00	396.42	
9	12-58	205.67	60.980	
10	12-58	295.50	178.930	

SCALE = 1" = 100'
 B.L.#2 BUILDING LINE
 U.S.#2 UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED:-MONROE COUNTY PLAN COMMISSION

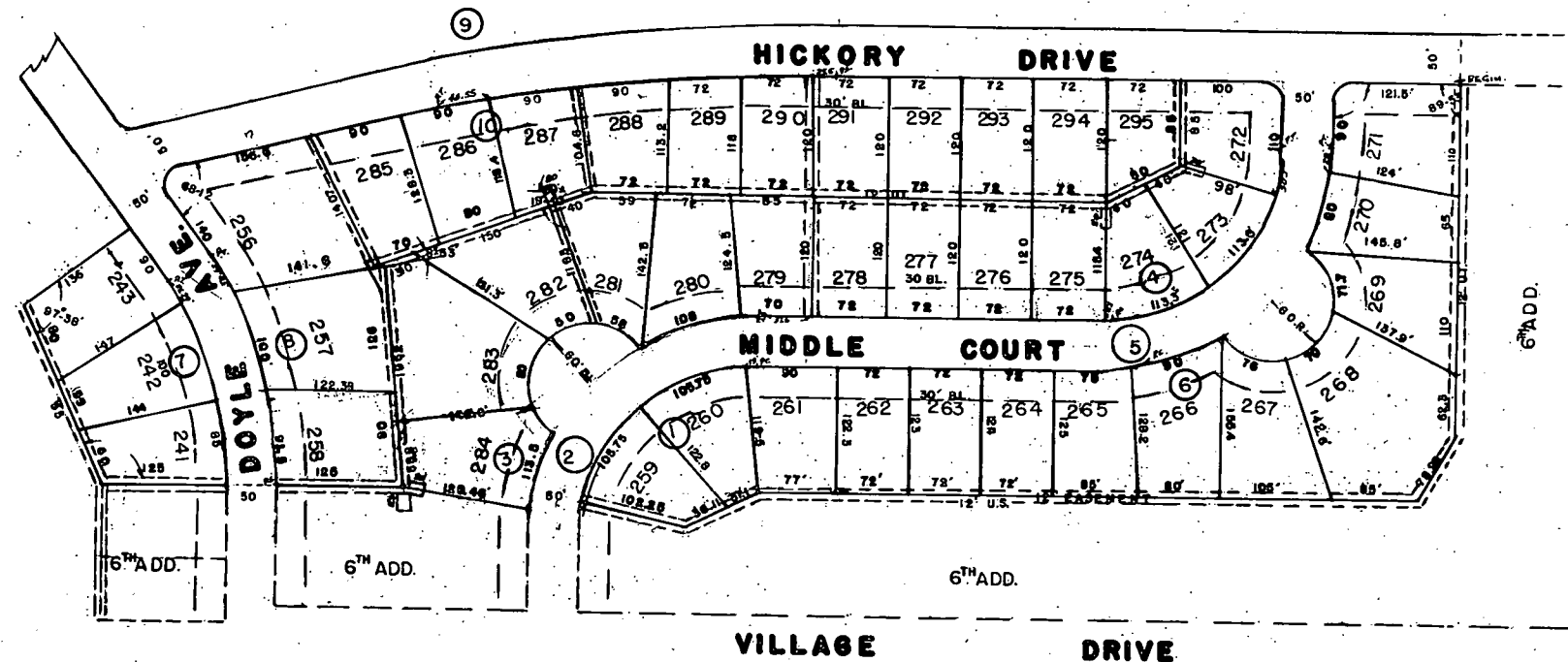
James O. Hall PRESIDENT
William J. Wayne SECRETARY

Duly entered for taxation
August 8, 1963
Rodney S. Brown
Monroe County Auditor
Cost \$430

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-38 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.80	346.42	
8	35-00	125.00	396.42	
9	18-58	209.67	609.80	
10	18-58	299.55	878.980	

SCALE = 1" = 100'
 B.L. = BUILDING LINE
 U.S. = UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED - MONROE COUNTY PLAN COMMISSION

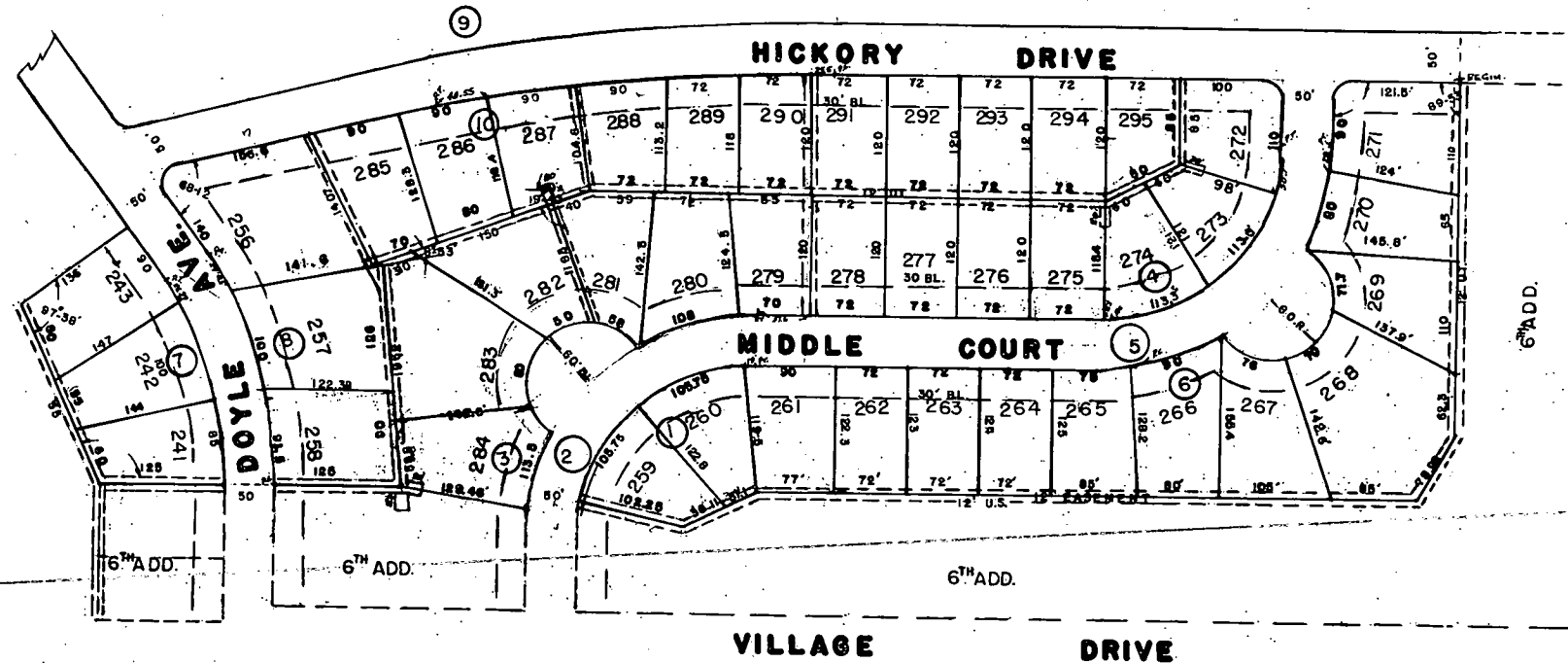
James O. Hall PRESIDENT
William J. Wayne SECRETARY

Duly entered for separation
August 8, 1963
Rodney S. Brown
Monroe County Auditor
Cost #430

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-38 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West for 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.50	346.42	
8	35-00	125.00	396.42	
9	18-58	208.57	609.80	
10	18-58	299.50	878.90	

SCALE = 1" = 100'
 B.L. = 50' BUILDING LINE
 U.S. 72' UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED - MONROE COUNTY PLAN COMMISSION

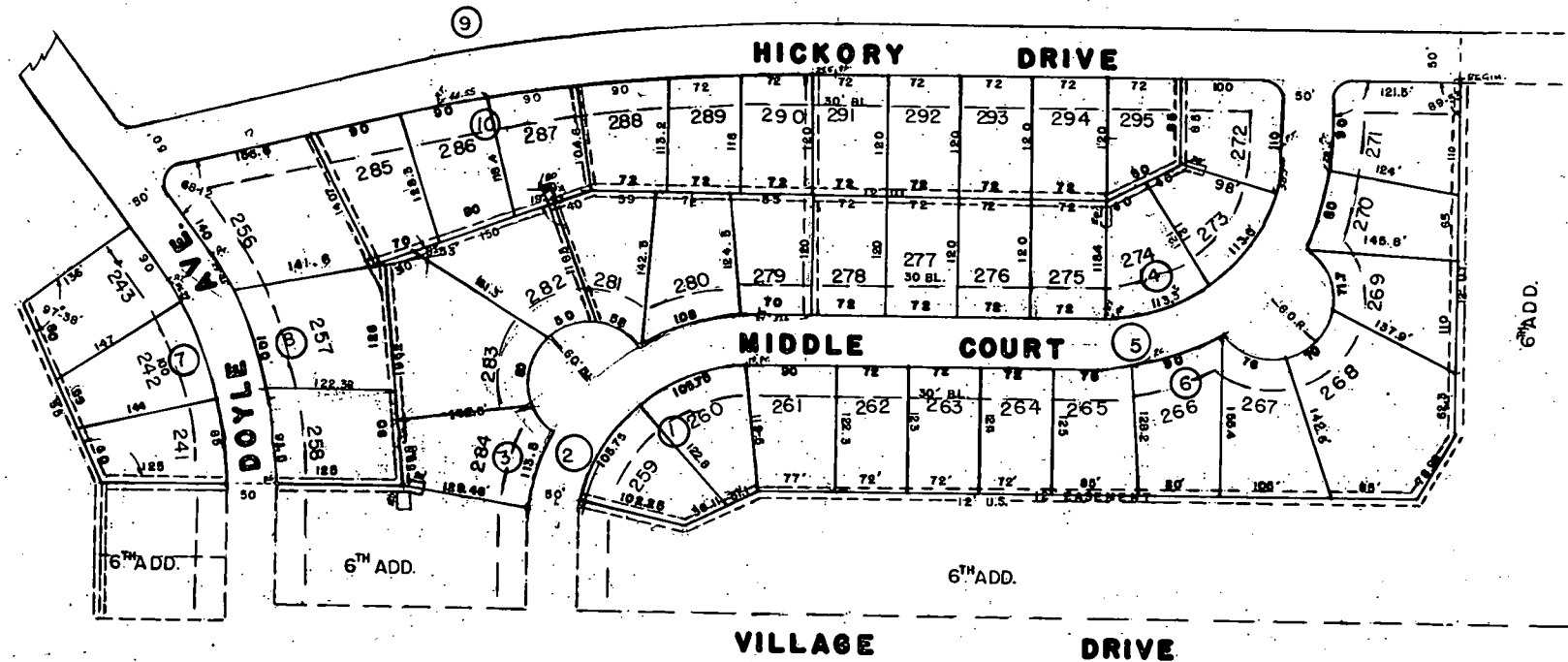
James O. Hall PRESIDENT
William J. Wayne SECRETARY

Duly entered for taxation
August 8, 1963
Rodney S. Brown
Monroe County Auditor
Cost \$430

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION; the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-38 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.80	346.42	
8	35-00	125.00	396.42	
9	18-58	206.67	609.80	
10	18-58	299.35	176.980	

SCALE = 1" = 100'
 B.L. = BUILDING LINE
 U.S. = UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED - MONROE COUNTY PLAN COMMISSION

James O. Hall PRESIDENT
William J. Wayne SECRETARY

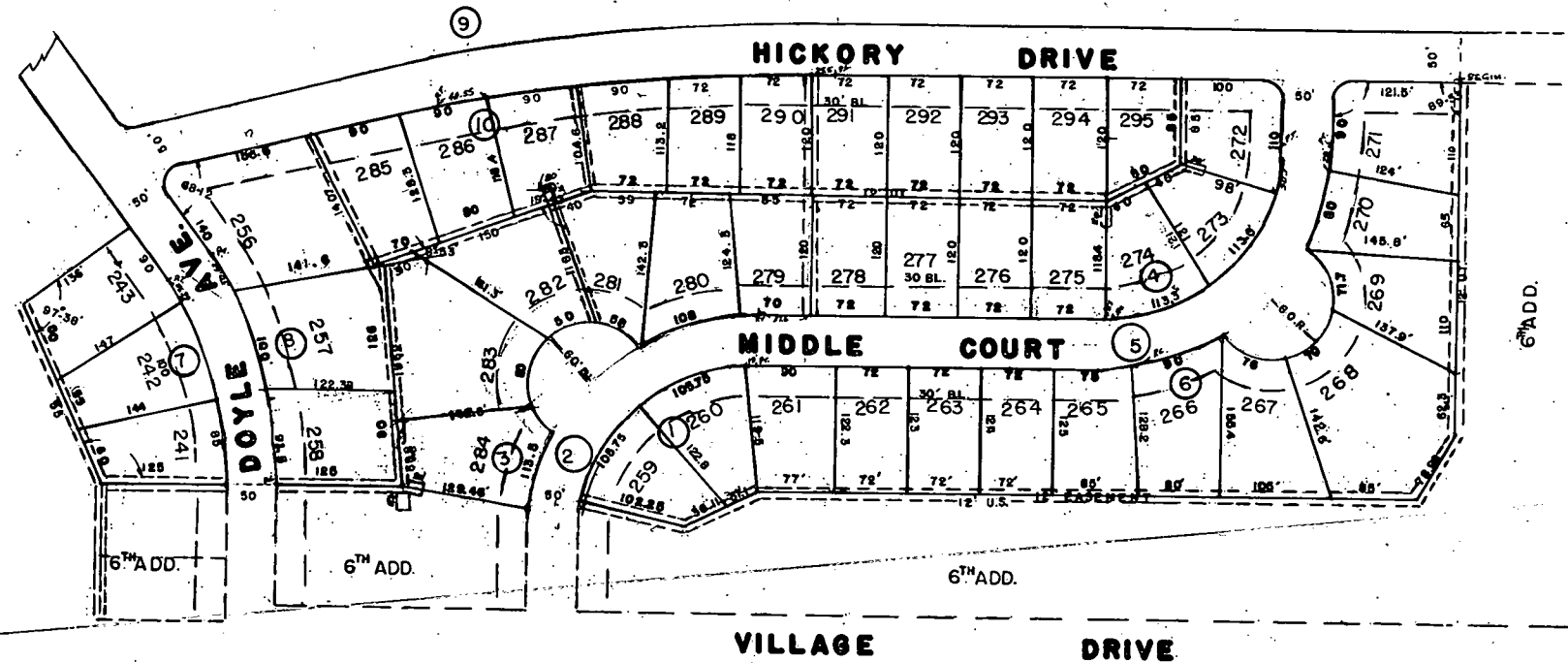
Duly entered for Separation
August 8, 1963
Rodney J. Brown
Monroe County Auditor
Cast #430

RECORDED
 11-20-63
 AUG 11 1963

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-38 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.80	346.42	
8	35-00	125.00	396.42	
9	18-58	206.67	609.80	
10	18-58	295.00	878.90	

SCALE = 1" = 100'
 B.L. = BUILDING LINE
 U.S. = UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED - MONROE COUNTY PLAN COMMISSION

James O. Hall PRESIDENT
William J. Wayne SECRETARY

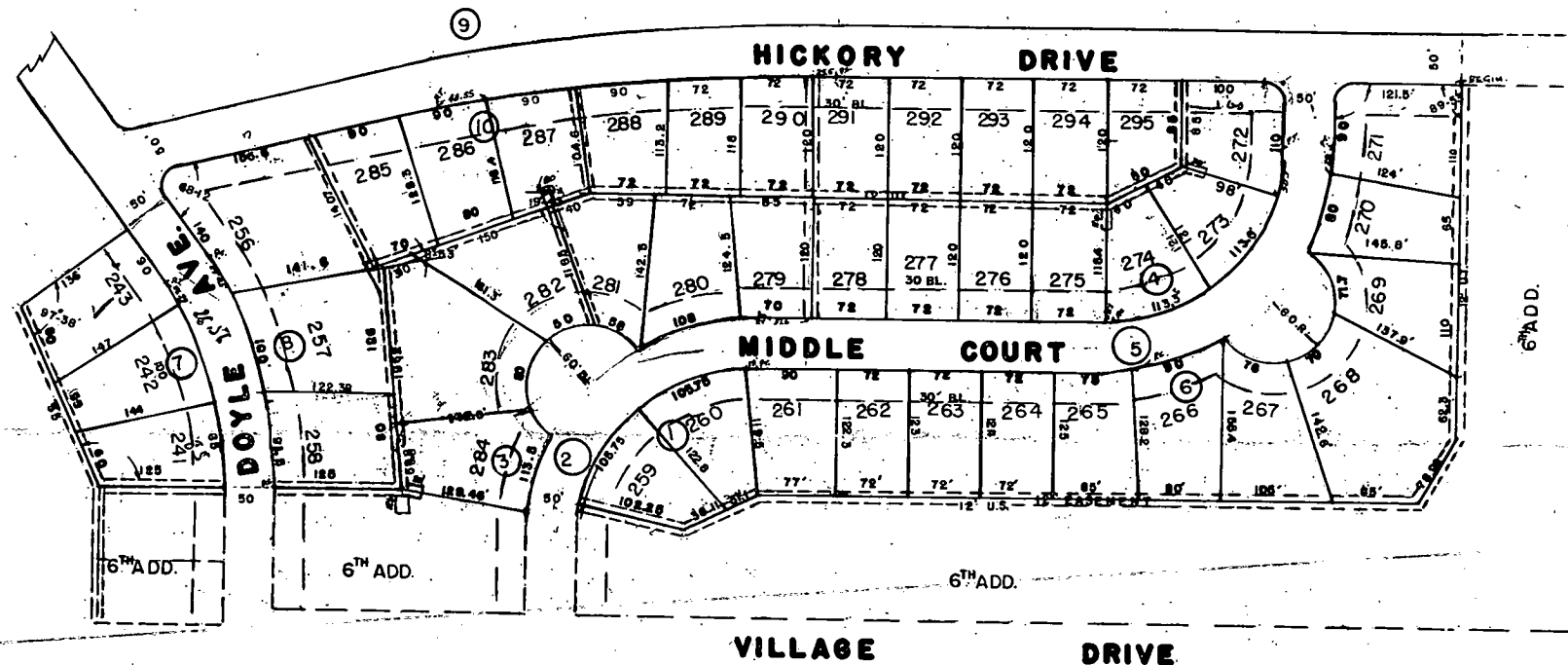
Duly entered for taxation
August 8, 1963

Rodney S. Brown
Monroe County Auditor
Cost \$430

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-38 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.80	346.42	211.56
8	35-00	125.00	396.42	
9	18-58	208.67	87.980	
10	18-58	199.55	178.980	

SCALE = 1" = 100'
 B.L. = BUILDING LINE
 U.S. = UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED: MONROE COUNTY PLAN COMMISSION

James O. Hall PRESIDENT
William J. Wayne SECRETARY

Duly entered for Separation
August 8, 1963
Rodney J. Brown
Monroe County Auditor
Cost #430

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-38 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

805.53

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

90.00
 48.55
 41.45
 25
 72.00
 25.34
 46.50

26.40

26.39

State Road # 48

South R/W Line

N89-02'W

120'

May 17, 1963

First Highland Corp.
to
IGA

A part of the northeast quarter
if the northwest quarter of Section
1-T8N;R2W. Beginning at a point that
is 223.03 feet west and 313.0417 feet
south of the northeast corner of the
said quarter quarter. Said Point
being the north right of way line
of a twenty (20) foot alley; thence
running north for 276.77 feet and
to the south right of way line of
State Highway number 48; thence
running north 89 degrees-02 minutes
west over and along the said south
right of way line; thence leaving the
said south right of way line and
running south for 278 feet, and to the
north right of way line of the said
twenty (20) foot alley; thence running
north 89 degrees-11 minutes east over
and along the said north right of way
of the said twenty (20) foot alley
for 120 feet, and to the place of
beginning. Containing in all 0.76
acres, more or less.

298'

278'

276.77

296.77'

120'-N89-11' E

20 Ft. Alley

north line of lots

John T. Stapleton
Civil Engineer & Surveyor

State Road # 18

South R/W line
150'

May 17, 1963

First Highland Corp.
to
IDA

A part of the northeast quarter
of the northwest quarter of Section
1-T8N;R2W, Beginning at a point that
is 223.03 feet west and 313.017 feet
south of the northeast corner of the
said quarter quarter, said point
being the north right of way line
of a twenty (20) foot alley; thence
running north for 276.77 feet and
to the south right of way line of
State Highway number 18; thence
running north 89 degrees-02 minutes
west over and along the said south
right of way line; thence 134 degrees-
said south right of way line and
running south for 276 feet, and to the
north right of way line of the said
twenty (20) foot alley; thence running
north 89 degrees-11 minutes east over
and along the said north right of way
of the said twenty (20) foot alley
for 150 feet, and to the place of
beginning. Containing in all 0.76
acres, more or less.

150'-K89-11' E

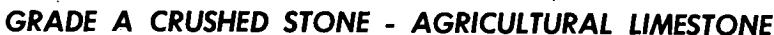
50 ft. Alley

North line of road

Civil Engineer & Surveyor

- 157 HIGHLAND CORP TO 146-455
JEAN WILLIAMS
MAR. OIL CO.

58448



BLOOMINGTON CRUSHED STONE CO. INC.



• BLOOMINGTON PLANT — PHONE ED 2-3318

• SPRINGVILLE PLANT — PHONE OWENSBURG 863-4201

BEGINNING.

296.7717
23.0417

330.000	
3,0417	330
<hr/>	<hr/>
333.0417	20
2010.000	<hr/>
<hr/>	310
313,0417-SOUTH	

198.03
25.06

223.03-WEST

A PT. OF THE NE¹/₄-NW¹/₄ OF SECTION 1-T8N; R2W - BEG. @ PT. THAT IS 223.03 WEST + 313.0417^S FT. OF THE NE COR. OF THE SAID ^{SW} ¹/₄-¹/₄, SAID POINT BEING ON THE NORTH R/W LINE OF A 20 FT. ALLEY, THENCE RUNNING NORTH FOR 276.77 FT. * TO THE SOUTH R/W LINE OF SR. #48; THENCE RUNNING N-89-02-30" WEST OVER & ALONG THE SAID SOUTH R/W LINE OF SR. #48; THENCE RUNNING SOUTH FOR 278 FT. + TO THE NORTH R/W LINE OF SAID 20 FT. ALLEY; THENCE RUNNING N 89-11 E FOR 120 FT. + TO THE PLACE OF BEG. = 0.764 AC.

GRADE A CRUSHED STONE - AGRICULTURAL LIMESTONE

150.00 OIL Co.

143.73 - LAUNDRY MAT

293.73

3.0417 - Error

296.7717 TOTAL LENGTH TO NORTH LINE OF LOTS

- 20.000

276.7717

150.0000

126.7717

126.77

20.00

146.77

3.04

149.81

296.77
20
276.77
150
126.77

143.73
126.77
26.96

298'

278.00

IGA

276.77

276.77150

OIL

296.77

LAUNDRY MAT

20.00

20.00

Restrictions on HIGHLAND VILLAGE Plats;

LEGAL DESCRIPTION:

CERTIFICATE

Under authority provided by Chapter 174 acts of 1947 enacted by the General Assembly of the State of Indiana, and all acts amendatory thereto, this plat was given approval by the Court of Monroe as follows:

Approved by the County Plan Commission

Date

President

Secretary.

I, (John T. Stapleton), hereby certify that I am a Profession Engineer licensed in compliance with the laws of the State of Indiana; that this plat correctly represents a survey completed under my supervision. That all the measurements shown thereon actually exist, and that the location size, type and material are accurately shown.

John T. Stapleton

We, the undersigned, President and Secretary, respectively, of FIRST HIGHLAND CORPORATION, an Indiana corporation, owner of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with the within plat, and as further amplified by the following restrictive covenants:

This subdivision shall be known and designated ad "HIGHLAND VILLAGE, _____ ADDITION".

There are strips of ground shown on this plat and marked "Easements", reserved for the use of drainage, public utilities, for the installation of water and sewer, pipes, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easements herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities.

No power pole or underground service shall be located within 3 feet of a corner lot pin.

No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height and a private garage. No mobile homes or basement dwellings will be permitted in this subdivision.

No dwelling shall be constructed, erected or relocated in this subdivision unless it shall have a minimum first floor area of 900 square feet for a single story, a minimum floor area of 864 square feet exclusive of the lower of the three levels on a split level; or 750 square feet on the first floor of a two story house. Open porches and breezeways or garages shall not be counted as a part of the minimum floor area.

No residence shall be established or maintained in any manner within this subdivision except in a complete and finished dwelling meeting all the requirements of these restrictions.

No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot except that dogs, cats, or other normally recognized household pets may be kept providing they are not kept, bred or maintained for any commercial purpose.

No material used in the construction of dwelling, attached auxiliary building or detached auxiliary buildings within one half the dept of the lot from the building set-back line, shall be used as roofing or siding which is fabricated of one or more materials in such a way as to resemble another material of higher quality and/or better appearance.

No trees shall be planted, set out or preserved within the street right-of-way.

No building, porch, garage, carport, shed, lean-to or other structure may be constructed, erected, or maintained closer to the front or side street line than the building set-back line shown on the plat nor closer to the side property line than 5 feet.

Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat. No planting, wall, building or structure shall be built or maintained in this area; nor shall any vehicular access over the area be permitted except for the purpose of installation and maintenance of utilities and drainage facilities. The municipal government, or utility, does not assume liability for replacement of grass or plantings in or immediately adjacent to these easements which are damaged or destroyed through maintenance, repair or installation operations.

No residential building shall be erected upon any of said lots unless it contains inside flush toilet. No outside privies are to be erected on any of said lots. All residential buildings shall have garbage disposal units.

The owner of such lot shall be liable for and hereby assumes and agrees to maintain his property neat and clean and free of any paper, trash, weeds or any unsightly growth or other debris. No lot shall be used or maintained as a dumping ground for rubbish; nor shall the lot be used for the open storage of junk or other used materials. Trash, garbage, or other waste shall be kept in a clean and sanitary condition.

Conveyance of all lots in this addition will be by lot numbers with reference to the plat. Title to each lot shall be subject to the restrictions set forth herein.

There shall be no subdivision of any lot or lots nor any sale thereof in parcels, except a portion of a lot may be sold to an adjoining owner if no new lot is created. For the purpose of these conditions and restrictions, all adjoining lots owned by one person and used as a single building site shall be considered one lot.

Protective screening areas are established as shown on the recorded plat. Planting, fence or walls shall be maintained throughout the entire length of such areas by the owner or owners of the lots at their own expense to form an effective screen for the protection of the residential area. No building or structure except a screen, fence or wall or utilities or drainage facilities shall be placed or permitted to remain in such areas. No vehicular access over the same shall be permitted except for the purpose of installation and maintenance of screening, utilities and drainage facilities.

No continuous fence, hedge or planting shall be erected or maintained beyond the building setback line on any lot.

Every dwelling shall have a 16 foot minimum paved drive from the street to the building setback line or garage, if one is constructed. Residents shall park off street on these drives; guests may park on streets.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

Witness our hands and seals this _____ day of _____, 1963.

FIRST HIGHLAND CORPORATION

ATTEST:

By _____

Roy T. Wilson, President

D. L. Johnson, Secretary

STATE OF INDIANA)

)SS:

COUNTY OF MONROE)

Before me, the undersigned, a Notary Public in and for said County and State, this _____ day of _____, 1963, personally appeared Roy T. Wilson and D. L. Johnson, to me well known and by me known to be the President and Secretary, respectively, of FIRST HIGHLAND CORPORATION, an Indiana corporation, and for and on behalf of said corporation acknowledged the execution of the foregoing Plat.

WITNESS my hand and official seal.

Notary Public

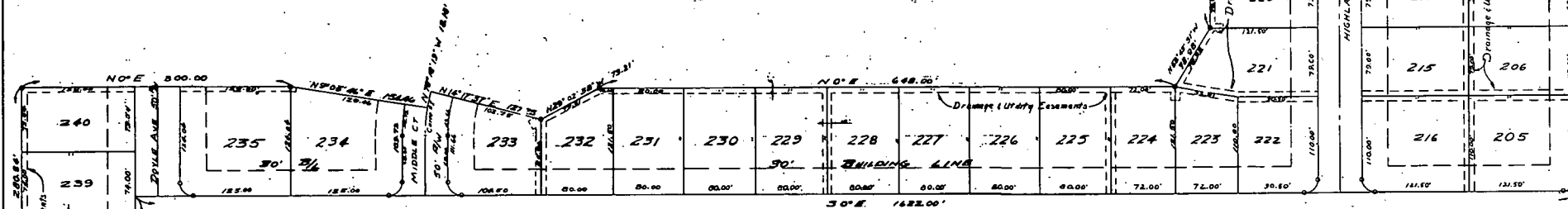
My Commission Expires:

HIGHLAND VILLAGE

6th ADDITION

MONROE COUNTY, INDIANA

40466



CURVE DATA				
Curve	R	T	D	A
1	200.00	200.00	28.6478	318.16

*Subj. to be located
this 11th day of September
1964
for 1360 sq. ft.
Monroe County, Indiana*



LEGAL DESCRIPTION
A part of the southwest half of Section 1, Township 8 North, Range 7 West, Monroe County, Indiana, more particularly described as follows:
Beginning at a point in the center line of Curry Pike that is S 0° E (assumed bearing) 283.00 feet from the northwest corner of said northwest quarter; thence continuing S 0° E 110.00 feet to a point; thence S 90° W 180.30 feet to a point; thence S 83° W 71.21 feet to a point; thence S 90° W 280.58 feet to a point; thence S 0° E 300.00 feet to a point; thence S 0° E 57° 14' 46" E 139.46 feet to a point in the centerline of Middle Court; said point being on a curve to the right, said curve having a central angle of 90° and a radius of 200.00 feet; thence along said curve a distance of 15.18 feet, said arc being subtended by a chord bearing N 78° 18' 18" W 77.21 feet to a point; thence S 14° 17' 37" E 127.75 feet to a point; thence S 90° 00' 00" W 77.21 feet to a point; thence S 0° E 64.00 feet to a point; thence S 88° 33' 31" W 70.98 feet to a point; thence S 90° W 397.00 feet to a point; thence S 0° E 170.30 feet to a point; thence S 90° E 50.00 feet to a point; thence S 0° E 1697.00 feet to a point; thence S 90° E 514.00 feet to the point of beginning containing 10.871 acres more or less and subject to all legal rights of way and easements.

CERTIFICATE
Under authority provided by Chapter 174 acts of 1947 enacted by the General Assembly of the State of Indiana, and all acts amendatory thereto, this plat was given approval by the County of Monroe as follows:
Approved by the County Plan Commission: _____
Witness my hand and official seal this _____ day of _____, 1964.

I, Claude J. Quillen, hereby certify that I am a Professional Engineer licensed to practice in the State of Indiana, and all acts amendatory thereto. This plat was given approval by the County of Monroe as follows:
Approved by the County Plan Commission: _____
Witness my hand and official seal this _____ day of _____, 1964.

I, Claude J. Quillen, hereby certify that I am a Professional Engineer licensed to practice in the State of Indiana, and all acts amendatory thereto. This plat was given approval by the County of Monroe as follows:
Approved by the County Plan Commission: _____
Witness my hand and official seal this _____ day of _____, 1964.

As the undersigned, President and Secretary, respectively, of First Highland Corporation, do hereby certify that we have laid off, platted and do hereby lay off plat and subdivision, said real estate in accordance with the within plat, and as further specified by the following restrictive covenants:
This subdivision shall be known and designated as Highland Village, Sixth Addition.
There are strips of ground shown on this plat and marked "Reservations", reserved for the use of streets, public utilities, for the installation of water and sewer mains, poles, conduits, lines, and wires, subject at all times to the proper authorities and to the easements herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities.

No power pole or underground service shall be located within 3 feet of a corner lot pin.
No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height and a private garage. No mobile homes or transient dwellings will be permitted in this subdivision.
No dwelling shall be constructed, erected, or relocated to this subdivision unless it shall have a minimum first floor area of 500 square feet for a single story, a minimum floor area of 550 square feet exclusive of the lower of the three levels on a split level, or 730 square feet on the first floor of a two story house. Open porches and breezeways or garages shall not be counted as a part of the minimum floor area.
No residence shall be established or maintained in any manner within this subdivision except in a complete and finished dwelling meeting all the requirements of these restrictions.
No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot except that dogs, cats, or other normally recognized household pets may be kept providing they are not kept, bred or maintained for any commercial purpose.
No material used in the construction of dwellings, attached auxiliary building or detached auxiliary buildings within one half the depth of the lot from the building setback line, shall be used as roofing or siding which is fabricated of one or more materials in such a way as to resemble another material of higher quality and/or better appearance.
No trees shall be planted, set out or preserved within the street right-of-way.
No building, porch, garage, carport, shed, lean-to or other structure may be constructed, erected, or maintained closer to the front or side street line than the building setback line shown on the plat nor closer to the side property line than 5 feet.
Reservations for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat. No planting, wall, building or structure shall be built or maintained in this area nor shall any valuable estate over the area be permitted except for the purpose of installation and maintenance of utilities and drainage facilities. The municipal government or utility, does not assume liability for replacement of trees or plantings in or immediately adjacent to these easements which are damaged or destroyed through maintenance, repair or installation operations.
No residential building shall be erected upon any of said lots unless it contains inside flush toilet. No outside privies are to be erected on any of said lots. All residential buildings shall have garbage disposal units.
The owner of each lot shall be liable for and hereby assumes and agrees to maintain his property neat and clean and free of any paper, trash, weeds or any unsightly growth or other debris. No lot shall be used or maintained as a dumping ground for rubbish; nor shall the lot be used for the open storage of junk or other waste materials. Trash, garbage, or other waste shall be kept in a clean and sanitary condition.
Conveyance of all lots in this addition will be by lot numbers with reference to the plat. Title to each lot shall be subject to the restrictions set forth herein.

There shall be no subdivision of any lot or lots nor any sale thereof to parcels except a portion of a lot may be sold to an adjoining owner if no new lot is created. For the purpose of these conditions and restrictions, all adjoining lots owned by one person and used as a single building site shall be considered one lot.
Protective screening areas are established as shown on the recorded plat. Planting, fences or walls shall be maintained throughout the entire length of such areas by the owner or owners of the lots at their own expense to form an effective screen for the protection of the residential area. No building or structure except a screen, fence or wall or utilities or drainage facilities shall be placed or permitted to remain in such areas. No vehicular access over the areas shall be permitted except for the purpose of installation and maintenance of screening, utilities and drainage facilities.
No continuous fence, hedge or planting shall be erected or maintained beyond the building setback line on any lot.
Every dwelling shall have a 16 feet minimum paved drive from the street to the building setback line or garage, if one is constructed. Residents shall pave off street on these drives; guests may pave on streets.
The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.
Witness our hands and seals this 17 day of September, 1964.
Attest:
By _____, Secretary
By _____, President
STATE OF INDIANA } ss:
COUNTY OF MONROE }
I, _____, a Notary Public in and for said County and State, this 17 day of September, 1964, personally appeared Roy T. Wilson and D. L. Johnson, to me well known and known to be the President and Secretary, respectively, of FIRST HIGHLAND CORPORATION, an Indiana corporation, and for on behalf of said corporation acknowledged the execution of the foregoing Plat.
WITNESS my hand and official seal.

By Commission expires: March 2, 1965

By _____, Secretary
By _____, President

N
SCALE 1"=50'

- All width of property line at street corners are 70 feet.
- All angles not shown are 90 degrees or multiple thereof.
- The symbol 0 is used to show points at which permanent monuments will be installed; said monuments will be steel pipe 1 inch diameter and 30 inches long surrounded by not less than one half cubic foot of concrete, shall be installed by a registered land surveyor qualified to practice land surveying in Indiana.
- All lot lines not specifically shown otherwise, intersect street centerlines at 90 degree angles.
- The intersection of street centerlines, boundary property lines, or any one with the other form 90 degree angles or multiple thereof unless shown otherwise.
- Dimensions on corner lots are to the lot lines extended on rounded lot corners.

SIBCO, Inc.
architects
engineers
979
7-19-64
C.J.Q.

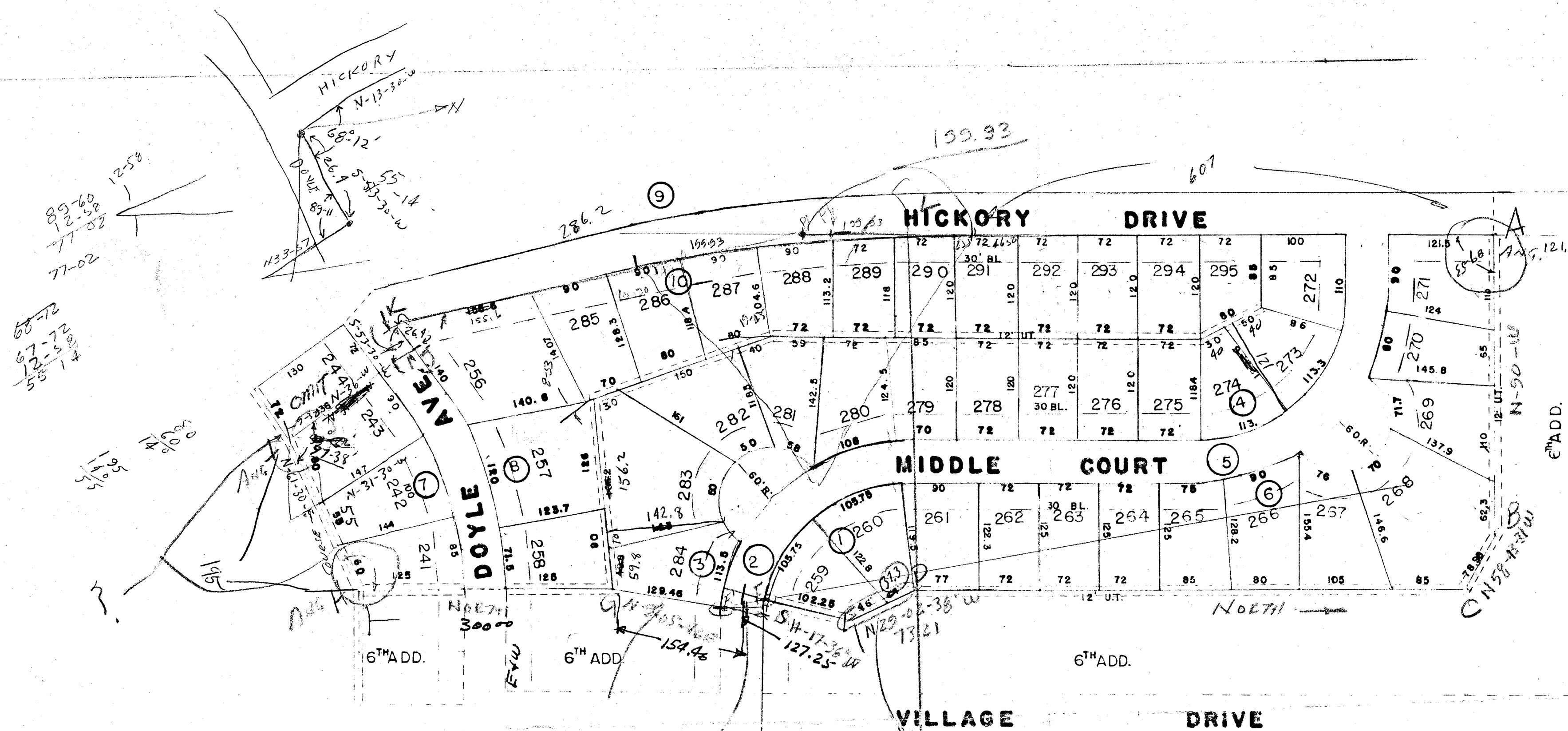
0 - DEGREES
1 - MINUTES
" - SECONDS

HIGHLAND VILLAGE - 7TH ADD

A PT. OF THE $W\frac{1}{2}$ OF SEC 1-T8N; R2W-1N
MONROE COUNTY, INDIANA.

BEG. @ A PT. THAT IS 1217.50 FT. SOUTH & 854.00
FT. WEST OF THE NE COR. OF THE SAID WEST $\frac{1}{2}$
OF SAID SECTION 1;

THENCE RUNNING EAST FOR 347.39 FT; THENCE
RUNNING SOUTH $58^{\circ}43'-31''$ SECONDS - EAST FOR
78.98 FT; THENCE RUNNING SOUTH FOR 648.00 FT;
THENCE RUNNING SOUTH $29^{\circ}02'-38''$ EAST FOR
73.21 FT; THENCE RUNNING SOUTH $14^{\circ}17'-36''$ W
FOR 152.25 FT; THENCE RUNNING SOUTH $78^{\circ}19'$ EAST
FOR 14.00 FT; THENCE RUNNING SOUTH $9^{\circ}05'-46''$ WEST
129.46 FT; THENCE RUNNING SOUTH FOR 300 FT. THENCE
RUNNING NORTH $61^{\circ}41'$ WEST FOR 195.00 FT; THENCE
RUNNING NORTH $33-57$ W FOR 186.00 FT; THENCE
RUNNING SOUTH $55^{\circ}14'$ WEST FOR 26.48 FT; THENCE
RUNNING N- $12^{\circ}58'$ WEST FOR 486.43 FT. THENCE
RUNNING NORTH FOR 806.93 FT. + TO THE PLACE
OF BEGINNING, CONTAINING IN ALL 11.89 ACRES,
MORE OR LESS.



CURVE DATA				
NO.	ANGLE	TANG.	RAD	LENGT
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.20	346.42	
8	35-00	125.00	396.42	
9	12-58	205.67	80.980	
10	12-58	199.97	178.960	

SCALE = 1" = 100'
B.L = BUILDING LINE
U.T. = UTILITY STRIP

C.L.D.
#1-32016
Hickey
Drive
P.O. 9275
% of 6644, 0361
Oto = C HIGHMAN GS Jr
FIB-102

12-58

TANG. = 199.93

$$\begin{array}{r} 72.00 \\ 25.50 \\ \hline 46.50 \end{array}$$

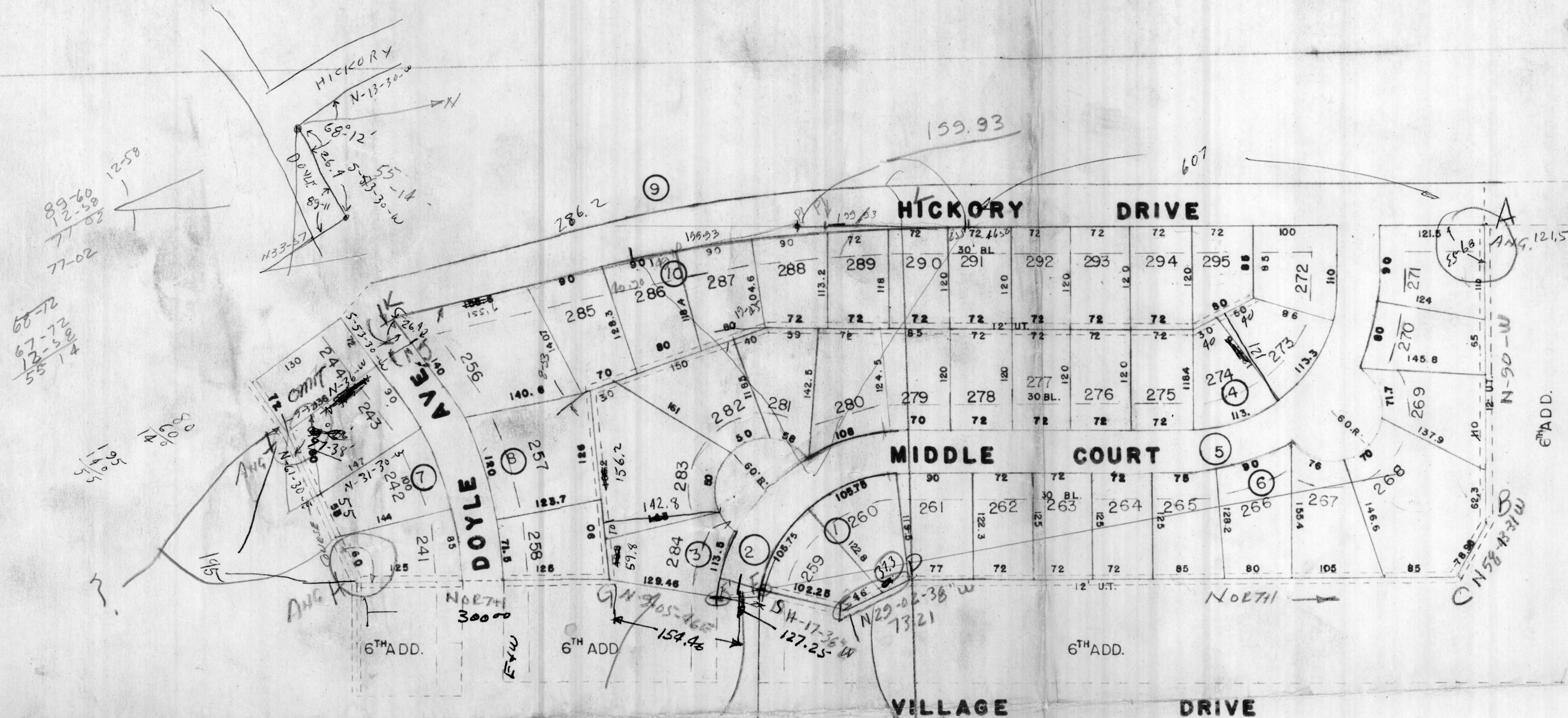
175-60
89-53
90-07
175-63
89-07

$$\begin{array}{r} 1292.36 \\ 805.93 \\ - 486.43 \\ \hline \end{array}$$
$$\begin{array}{r} 300 \\ 2700 \\ \hline 3000 \\ 245000 \\ 270000 \\ \hline 517000 \\ 1551 \\ 1034000 \\ 11851000 \end{array}$$

~~600~~
~~272000~~

~~400~~
~~224~~

H H



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.20	546.42	
8	35-00	125.00	396.42	
9	12-58	205.67	80.980	
10	12-58	199.93	178.980	

SCALE = 1" = 100'
 B.L. = BUILDING LINE
 U.T. = UTILITY STRIP

89-60
 72-58
 77-02
 12-58
 55-14

C.L.
 #1-6300 16
 Hickory Drive
 P.I. @ 927.5
 0% OF CURVE 0.361
 O.T. = 4 HIGHLAN GS Jr
 FB-103

37.3
 46
 3
 37.1
 36.11
 73
 12-58
 TANG = 199.93

465
 23.3
 720
 170-60
 23-53
 90-07
 170-68
 50-07
 North

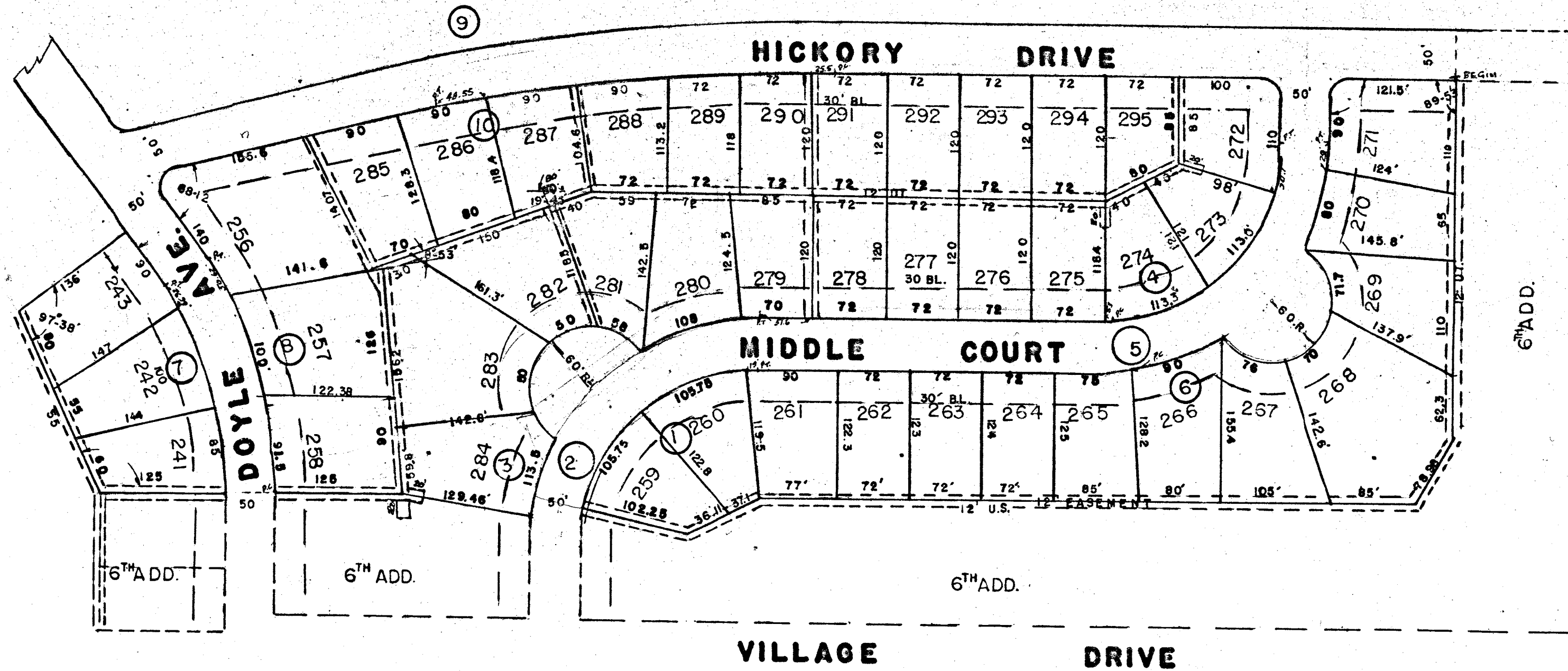
72.00
 25.30
 46.50

300
 270
 300
 245
 222
 517
 1531
 1034
 1789

1202.36
 805.93
 486.43

680
 372000
 400
 460
 206
 224

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175	175	
2	90-00	200	200	
3	90-00	225	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.20	346.42	
8	35-00	125.00	396.42	
9	12-58	205.67	180.980	
10	12-58	199.93	178.980	

SCALE = 1" = 100'
 B.L. = 50' BUILDING LINE
 U.S. = 12' UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED: MONROE COUNTY PLAN COMMISSION

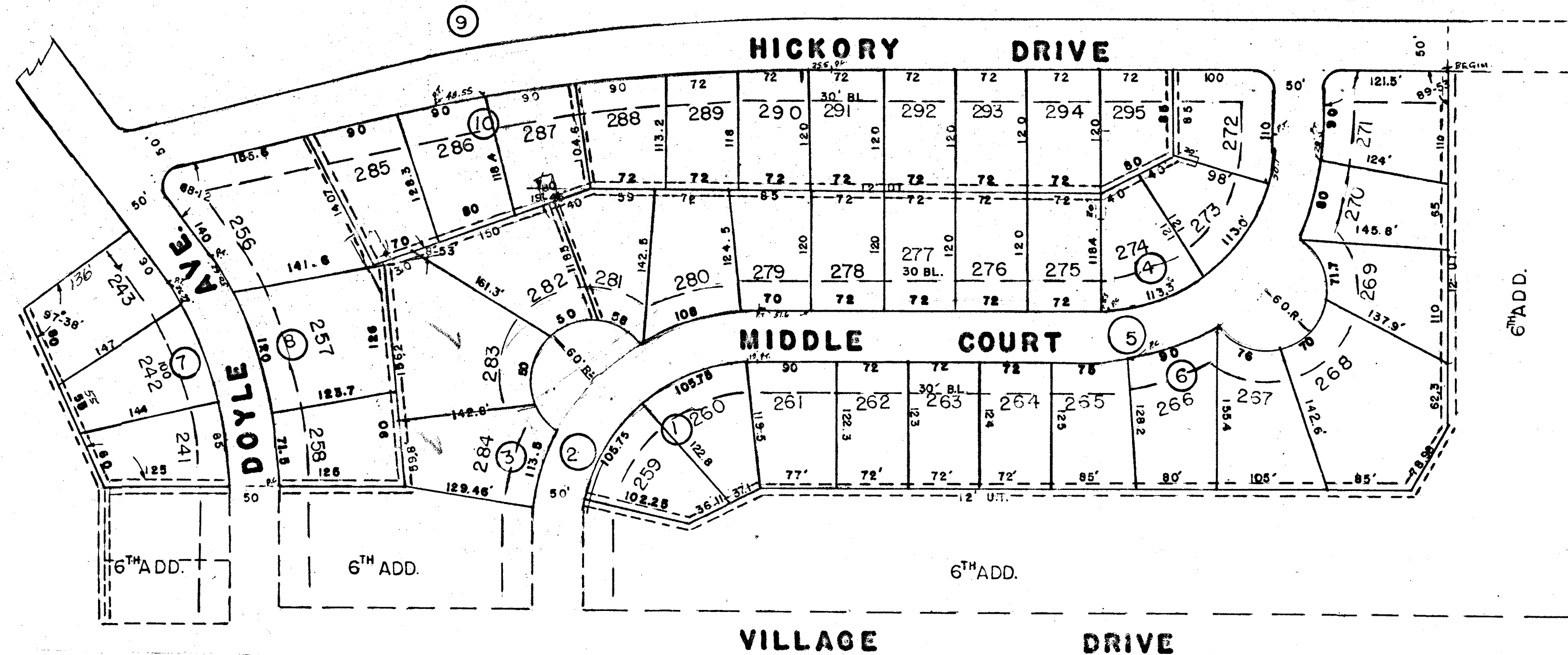
John T. Stapleton PRESIDENT
Wm. J. Brown SECRETARY

Accepted for Deposition
June 8, 1963
Wm. J. Brown
Monroe County Auditor
2.00 + 30

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the west half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 78.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-33 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-37 seconds West for 152.25 feet; thence running South 78 degrees-18 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 136.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.7 feet; thence running North for 805.9 feet and to the place of beginning. Containing in all 11.89 acres, more or less.

John T. Stapleton
 John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE 7TH ADD.



CURVE DATA				
NO.	ANGLE	TANG.	RAD.	LENGTH
1	90-00	175'	175	
2	90-00	200	200	
3	90-00	225'	225	
4	90-00	175	175	
5	90-00	200	200	
6	90-00	225	225	
7	35-00	109.20	346.42	
8	35-00	125.00	396.42	
9	12-58	205.67	80.980	
10	12-58	199.93	178.980	

SCALE = 1" = 100'
 B.L. = 50' BUILDING LINE
 U.S. 1/2" UTILITY STRIP
 ALL COR. RADII = 15 FT. RAD.

APPROVED:-MONROE COUNTY PLAN COMMISSION

PRESIDENT

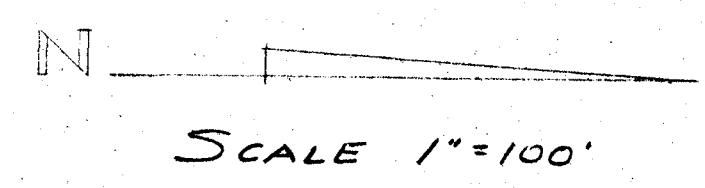
SECRETARY

I, JOHN T. STAPLETON, a licensed Civil Engineer in the State of Indiana, to hereby certify that the Plat shown herein is a true representation of HIGHLAND VILLAGE 7TH ADDITION, the same being a subdivision of a part of the West half of Section 1, Township 8 North, Range 2 West, in Monroe County, Indiana, bounded and described as follows, to-wit: Beginning at a point that is 1217.50 feet South and 854.0 feet West of the Northeast corner of the said West one-half of said Section 1; thence running East for 347.30 feet; thence running South 58 degrees-43 minutes-31 seconds East for 73.98 feet; thence running South for 648.00 feet; thence running South 29 degrees-02 minutes-53 seconds East for 73.21 feet; thence running South 14 degrees-17 minutes-36 seconds West for 152.25 feet; thence running South 78 degrees-19 minutes East for 14.00 feet; thence running South 9 degrees-05 minutes-46 seconds West 129.46 feet; thence running South for 300 feet; thence running North 61 degrees-41 minutes West for 195.00 feet; thence running North 33 degrees-57 minutes West for 186.00 feet; thence running South 55 degrees-14 minutes West for 26.40 feet; thence running North 12 degrees-58 minutes West for 486.43 feet; thence running North for 806.93 feet and to the place of beginning. Containing in all 11.39 acres, more or less.

John T. Stapleton, Licensed Civil Engineer

HIGHLAND VILLAGE SUBD.

MONROE CO., IND.



NOTES & SYMBOLS

BY C.J.G.

DESCRIPTION

1. Mr. & Mrs. Charles L. & B. (1941-1942) C.J.G.

2. Mr. & Mrs. Charles L. & B. (1943-1944) C.J.G.

3. Mr. & Mrs. Charles L. & B. (1945-1946) C.J.G.

HIGHLAND VILLAGE
BLOOMINGTON, INDIANA

SIECO, Inc.
architects
engineers

COLUMBUS
MADISON
BLOOMINGTON

JOB NO. 973

DATE 4-2-60

DRAWN

CHECKED

CERTIFIED

SCALE 1"=100'

SHEET OF

MADE ON THIS SHEET

HIGHLAND VILLAGE 7TH ADDITION

We, the undersigned, President and Secretary, respectively, of FIRST HIGHLAND CORPORATION, an Indiana corporation, owner of the real estate shown and described herein, do hereby certify that we have laid off, platted and subdivided, and do hereby lay off, plat and subdivide said real estate in accordance with the within plat, and as further amplified by the following restrictive covenants:

This subdivision shall be known and designated as "HIGHLAND VILLAGE 7TH ADDITION".

There are strips of ground shown on this plat and marked "Easements", reserved for the use of drainage, public utilities, for the installation of water and sewer pipes, poles, ducts, lines and wires, subject at all times to the proper authorities and to the easements herein reserved. No permanent or other structures are to be erected or maintained upon said strips of land, but owners of lots in this subdivision shall take their titles subject to the rights of the public utilities.

No power pole or underground service shall be located within three (3) feet of a corner lot pin.

No lot shall be used except for residential purposes. No building shall be erected, altered, placed or permitted to remain on any lot other than one detached single-family dwelling not to exceed two stories in height and a private garage. No mobile homes or basement dwellings will be permitted in this subdivision. EXCEPT- LOTS 256, 257 & 258- WHICH MAY BE USED FOR THE CONSTRUCTION OF MULTIPLE DWELLINGS.

No dwelling shall be constructed, erected or relocated in this subdivision unless it shall have a minimum first floor area of 900 square feet for a single story, a minimum floor area of 864 square feet exclusive of the lower of the three levels on a split level; or 750 square feet on the first floor of a two story house. Open porches and breezeways or garages shall not be counted as a part of the minimum floor area.

No residence shall be established or maintained in any manner within this subdivision except in a complete and finished dwelling meeting all the requirements of these restrictions.

No animals, livestock or poultry of any kind shall be raised, bred or kept on any lot except that dogs, cats, or other normally recognized household pets may be kept providing they are not kept, bred or maintained for any commercial purpose.

No material used in the construction of dwelling, attached auxiliary building or detached auxiliary buildings within one half the depth of the lot from the building set-back line, shall be used as roofing or siding which is fabricated of one or more materials in such a way as to resemble another material of higher quality and/or better appearance.

No trees shall be planted, set out or preserved within the street right-of-way.

No building, porch, garage, carport, shed, lean-to or other structure may be constructed, erected, or maintained closer to the front or side street line than the building set-back line shown on the plat nor closer to the side property line than five (5) feet.

Easements for installation and maintenance of utilities and drainage facilities are reserved as shown on the recorded plat. No planting, wall, building or structure shall be built or maintained in this area; nor shall any vehicular access over the area be permitted except for the purpose of installation and maintenance of utilities and drainage facilities. The municipal government, or utility, does not assume liability for replacement of grass or plantings in or immediately adjacent to these easements which are damaged or destroyed through maintenance, repair or installation operations.

No residential building shall be erected upon any of said lots unless it contains inside flush toilet. No outside privies are to be erected on any of said lots. All residential buildings shall have garbage disposal units.

The owner of such lot shall be liable for and hereby assumes and agrees to maintain his property neat and clean and free of any paper, trash, weeds or any unsightly growth or other debris. No lot shall be used or maintained as a dumping ground for rubbish; nor shall the lot be used for the open storage of junk or other used materials. Trash, garbage, or other waste shall be kept in a clean and sanitary condition.

Conveyance of all lots in this addition shall be by lot numbers with reference to the plat. Title to each lot shall be subject to the restrictions set forth herein.

There shall be no subdivision of any lot or lots nor any sale thereof in parcels, except a portion of a lot may be sold to an adjoining owner if no new lot is created. For the purpose of these conditions and restrictions, all adjoining lots owned by one person and used as a single building site shall be considered one lot.

Protective screening areas are established as shown on the recorded plat. Planting, fence or walls shall be maintained throughout the entire length of such areas by the owner or owners of the lots at their own expense to form an effective screen for the protection of the residential area. No building or structure except a screen, fence or wall or utilities or drainage facilities shall be placed or permitted to remain in such areas. No vehicular access over the same shall be permitted except for the purpose of installation and maintenance of screening, utilities and drainage facilities.

No continuous fence, hedge or planting shall be erected or maintained beyond the building set-back line on any lot.

Every dwelling shall have a 16 foot minimum paved drive from the street to the building set-back line or garage, if one is constructed. Residents shall park off street on these drives; guests may park on streets.

The right to enforce these provisions by injunction, together with the right to cause the removal, by due process of law, of any structure or part thereof erected or maintained in violation hereof, is hereby dedicated to the public, and reserved to the several owners of the several lots in this subdivision and to their heirs and assigns.

WITNESS our hands and seals this 12th day of July, 1963.

FIRST HIGHLAND CORPORATION

By Roy T. Wilson, President

ATTEST:

D. L. Johnson
D. L. Johnson, Secretary

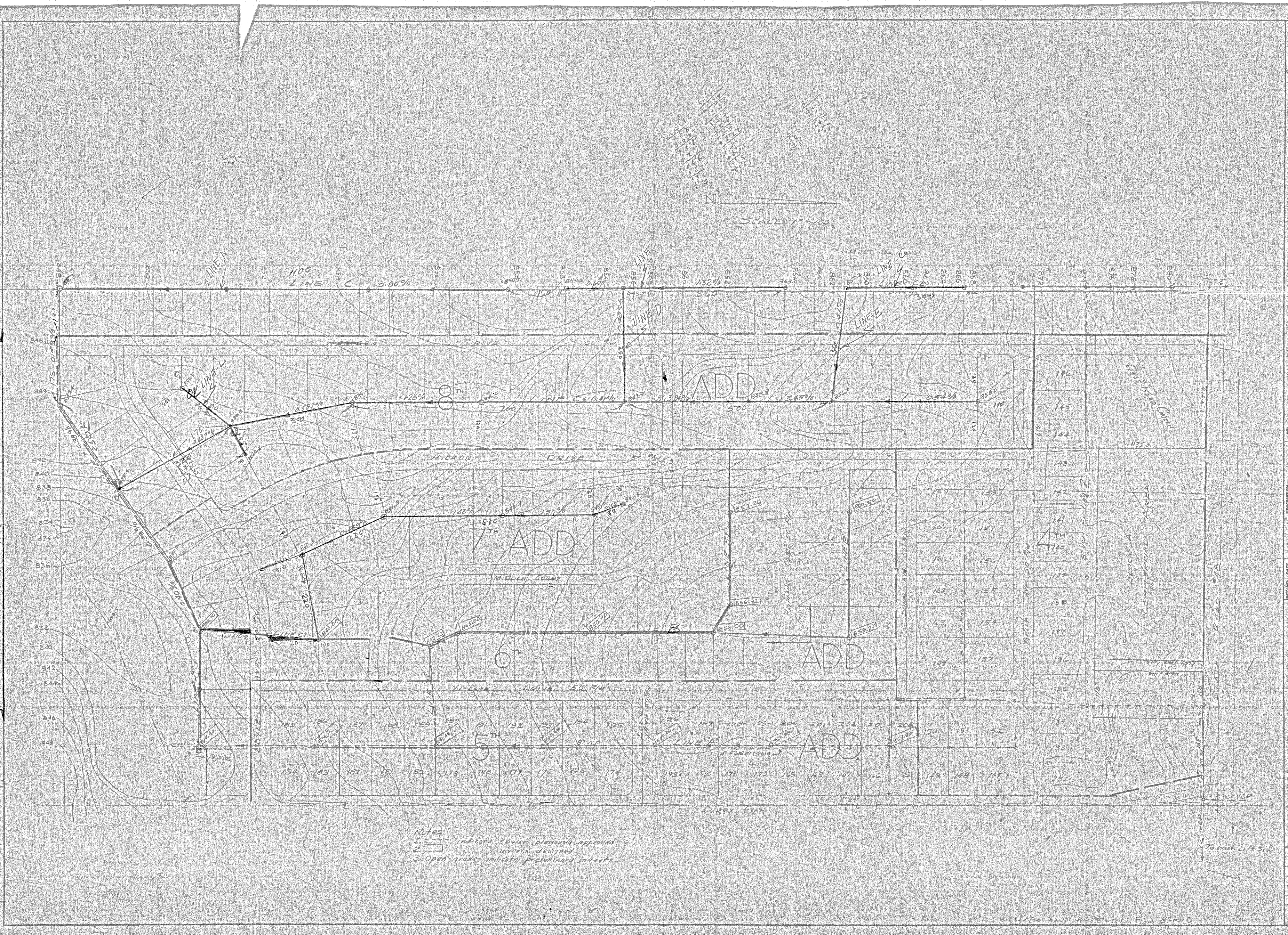
STATE OF INDIANA)
)SS:
COUNTY OF MONROE)

Before me, the undersigned, a Notary Public in and for said County and State, this 3rd day of August, 1963, personally appeared Roy T. Wilson and D. L. Johnson, to me well known and by me known to be the President and Secretary, respectively, of FIRST HIGHLAND CORPORATION, an Indiana corporation, and for and on behalf of said corporation acknowledged the execution of the foregoing Plat.

WITNESS my hand and official seal.

My Commission Expires: May 4, 1963

Herbert Baker
Notary Public



Notes
1. --- indicate sewers previously approved
2. --- indicate sewers designed
3. Open grades indicate preliminary inverts

NOTES & DETAILS

BY: J. E. Shaw, S.E. Date: 4/12/48
CHECKED: J. E. Shaw, S.E. Date: 4/12/48
DESIGNED: J. E. Shaw, S.E. Date: 4/12/48

HIGHLAND VILLAGE
BLOOMINGTON, INDIANA
MASTER SANITARY SEWER
LAYOUT

SIECO, Inc.
architects
engineers
COLUMBUS
HARRISON
BLOOMINGTON

DATE: 4/12/48
DRAWN: J. E. Shaw, S.E.
CHECKED: J. E. Shaw, S.E.
DESIGNED: J. E. Shaw, S.E.
SCALE: 1" = 100'
SHEET: 1 OF 3

2/12
2/11

#

TAN-100	TAN-100
COR-28.06	COR-23.96
RAD-392.30	RAD-292.30
DEF.	DEF.
1-2-21-37.5	1-2-21-37.5
2-4-43-15	2-4-43-15
3-7-04-52.5	3-7-04-52.5
4-9-26-30	4-9-26-30
5-11-48-07.5	5-11-48-07.5
6-14-09-45	6-14-09-45
7-16-31-22.5	7-16-31-22.5
8-18-53-0	8-18-53-0

#

COR-25.04	TAN-100
RAD-2913.00	COR-29.62
DEF.	RAD-2863.00
DEF.	DEF.
1-0°15'	1-0°15'
2-0°30'	2-0°30'
3-0°45'	3-0°45'
4-1°00'	4-1°00'
5-1°15'	5-1°15'
6-1°30'	6-1°30'
7-1°45'	7-1°45'
8-2°00'	8-2°00'

HIGHLAND VILLAGE SUBD. MONROE CO., IND.

SCALE 1"=100'

